



CIRCULAR FOR BOOKS SALE

A Note to Dear Parents

As per instructions of the District Administration it has been decided to sell the books of Std. LKG to Std. VIII in the School with strict guidelines from the office of the DM, East Champaran **from 08:00am to 1:00pm (Only on Monday, Wednesday & Friday)**

1. Only Parents (either of them) should come to buy books.
2. They must be wearing masks.
3. They must maintain all social guidelines of Social Distancing.
4. Children & Old People will not be allowed.
5. You must carry your wards "Identity Card" and Fee - Book of the Last Session.
6. Please clear all dues of the Last session and pay the Annual Charges alongwith Fee for April 2020 along with the cost of Books.
7. You must have enough time with you as you might have to wait in order to maintain social distancing.
8. It is preferable that you use Debit / Credit Card for cashless transactions at the School Fee - Counter.
9. Please give exact amount at the Fee- Counter (if paid in cash).

| S.N. | | CLASS | ANNUAL CHARGES | COST OF BOOS | TOTAL AMOUNT |
|------|------------------------------------|---------------------|----------------|-------------------------------|--------------|
| 01 | DAV CMC Publications TEXT BOOKS | LKG | 5850 | 275* | RS . 6125/- |
| 02 | | UKG | 5850 | 260* | RS . 6110/- |
| 03 | | I | 6250 | 345* | RS . 6595/- |
| 04 | | II | 6250 | 280* | RS . 6530/- |
| 05 | | III | 6250 | 310* | RS . 6560/- |
| 06 | | IV | 6250 | 345* | RS . 6595/- |
| 07 | | V | 6250 | 620* | RS . 6870/- |
| 08 | | VI | 6870 | 945* | RS . 7815/- |
| 09 | | VII | 6870 | 570* | RS . 7440/- |
| 10 | | VIII | 6870 | 580* | RS . 7450/- |
| 11 | NCERT TEST BOOKS | IX | 7850 | BOOKS AVAILABLE IN THE MARKET | |
| 12 | | X | 7850 | | |
| 13 | | XI NEW ADMISSION | 14750 | | |
| 14 | | XII | 8350 | | |

* Approximate Cost
Please check all books before leaving the School Counter

NOTE:

1. FEW TEXT BOOKS THAT ARE NOT AVAILABLE AT THE MOMENT WILL BE PROVIDED LATER ON
2. NOTE BOOKS WILL BE REQUIRED WHEN THE SCHOOL REOPENS (JUST FOR INFORMATION)

| SN | CLASS` | NUMBER OF NOTE BOOKS REQUIRED (To be obtained from Open Market) |
|---|---------------------|---|
| 01 | LKG & UKG | 02 COMPO SITE NOTE BOOKS FOR ENGLISH, HINDI, MATHS AND 01 DRAWING COPY |
| 02 | STD- I & STD- II | 4 LINES (6), 2 LINES (02) SQUARE (MATHS)- 01 AND 01 SCRAP BOOK, 01 DRAWING COPY , 02 PRACTICAL NOTE BOOK FOR EVS AND COMPUTER |
| 03 | STD- III & STD- IV | 2 LINES (09) SQUARE (MATHS)- 02 AND 01 SCRAP BOOK, 01 DRAWING COPY , 02 PRACTICAL NOTE BOOK FOR EVS AND COMPUTER |
| 04 | STD- V TO STD- X | ONE CLASS WORK AND ONE HOME WORK NOTE BOOK FOR EACH SUBJECT AND 01 SCRAP BOOK, 01 DRAWING COPY* , 03/04 PRACTICAL NOTE BOOK* |
| 05 | STD - XI & STD -XII | ONE LONG THICK REGISTER FOR EACH SUBJECT. Lab Manual for each Subject with Practical |
| PARENTS SHOULD ENSURE THAT THE BOOKS & NOTE - BOOKS ARE WELL COVERED & LABELLED | | |
| PARENTS SHOULD ENSURE THAT THEIR CHILDREN BRING BOOKS & NOTE - BOOKS AS PER THEIR CLASS ROUTINE | | |

3. Request, if any, for **Transfer Certificate (T.C.)** must be made to the School Administration in written.

Online Classes are going on since 02-04-2020, Please ensure that your ward doesnot miss out. Please see the "Online Class Circular and ensure that your child is attending his/her classes regularly. It is also advised that students should use Mobile Phones only under Parental Guidance.

Please follow all guidelines as given by the Government of India with regards to COVID -19